

**MERCED COUNTY  
4-H COMMUNICATIONS DAY  
Saturday, March 12, 2016  
ENTRY FORM**



- ( ) Mini member Division (5 & 8 years old)      ( ) Junior Division (9-10years old)  
 ( ) Intermediate Division (11-13 years old)      ( ) Senior Division (14-19 years old)

\*\*\*\* Category \*\*\*\*\*

- |  |                   |
|--|-------------------|
| ( ) Demonstration - teaching / showing how to do something                 | <i>Team/Ind.</i>  |
| ( ) Illustrated Talk - informational with visuals                          | <i>Team/Ind.</i>  |
| ( ) Informative Prepared Speech - no visuals                               | <i>Individual</i> |
| ( ) Persuasive Prepared Speech   | <i>Individual</i> |
| ( ) Interpretive Reading - now more then children's literature             | <i>Individual</i> |
| ( ) Impromptu Speech-intermediate and senior division only, topic provided | <i>Individual</i> |
| ( ) Science Presentation   | <i>Team/Ind.</i>  |
| ( ) Engineering Presentation <span style="float:right">T</span>            | <i>Team/Ind.</i>  |
| ( ) Share the Fun - Group skit, theme performance                          | <i>Group only</i> |
| ( ) Cultural Arts- Group or individual cultural or performing arts         | <i>Group/Ind.</i> |
| ( ) Educational Display Talk- Poster display of program or theme           | <i>Team/Ind.</i>  |
| ( ) Photography Display—maximum of 3 photographs                           |                   |

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Title \_\_\_\_\_

Club Name \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_

If a team or group presentation, list others, attach list if necessary:

Name(s) \_\_\_\_\_

Does it need to be done outside?       Yes       No

Are you presenting in more than one category?       Yes       No

Do you use audio/visuals i.e. computer, slides, other?       Yes       No

If yes, list \_\_\_\_\_

Special needs? \_\_\_\_\_

**Return to the 4-H Office: 2145 Wardrobe Ave., Merced Fax: 209 722-8856**

**Or register on-line at <http://ucanr.org/comday11>**

**NO LATER THAN Friday, March 4, 2016**